REV. FRANCIS LEE GOFF, A.M., D.D.

CHAIRMAN OF COMMITTEE ON
ECCLESIASTICAL AFFAIRS
SAINT LOUIS PRESBYTERY

CHAIRMAN OF SPECIAL COMMITTEE
ON REVISED BOOK OF DISCIPLINE
PRESBYTERIAN CHURCH, U. S. A.

POTOSI, Washington County, MISSOURI Mar. 5, 1932

Dear Dr. Robinson:

I am enclosing check for two dollars, to pay for Presbyterian for the coming year.

There is so much in the paper that is good that I wish it was all good

I approve your editorials in the main.

But I do not say "Amen" to the Barnhouse case. I still do not see but that the Church has gone to liberalism and has gone to stay.

With best wishes

Yours in the Gospel

Francis Lee Goff

May 7, 1932.

Col. Moses Greenwood,
18 Sunset Avenue,
Montclair, N. J.

Dear Colonel Greenwood:

I have your letter of May 5th. I regret very much that you take the position that you do relative to my work. I do not think I have been fulsome in my praise of Dr. Mudge. He is an excellent Stated Clerk and I have heard no one dispute him. Just how much of a "ring" there is and how much he has in it, I am not certain. He denies it vehemently and I have so stated. That there is something of the kind, I have very little doubt but he is not the only man concerned in it. The thing to do is to elect a moderator who will not be sympathetic to that sort of thing.

I have not changed my position in the least. I have seen a few of the men with whom I sympathized batter away for ten years and they got nowhere. I have attempted a different method which may or may not be successful. I regard you very highly and I have read the many letters you have sent me -- copies of those you had sent others. I do not see that they have had any very great effect.

I am hoping from the bottom of my heart that Dr. Burrell will be elected moderator. If he is, I think some changes will result. If Dr. Kerr of Tulsa is elected, it will be a continuation of the old company. I emphasize organization more than theology at this time because I think the trouble is there.

Yours very truly,

WCR*E

18 Sunset Ave.
Montclair, New Jersey

May 5th, 1932.

Rev. W. Courtland Robinson D. D.,
Editor "The Presbyterian",
Philadelphia, Pa.

Dear Doctor Robinson:-

Your fulsome praise and commendation of Dr. Mudge as Moderator and Stated Clerk during the current year and denial of any ecclesiastical "political ring" in our church as expressed in your issue of April 28th (page 11) is as significant as it was unexpected and in the opinion of many, quite unwarranted!

You must necessarily realize how difficult it is for your readers to understand your 'about face', and complete reversal of your editorial position which you have maintained since June of 1931 with respect to the'theological hierarchy' and "machine" which have been in control of the Governmental affairs and Doctrinal pronouncements of our Assemblies for years.

It is not necessary to remind you of your own statements as to the existence of the "group" which you deplored and how you longed for the return of the government of our Church and Boards to the Presbyterics and "the people".

The deplorable condition has been known and commented on by Presbyterians throughout the land and Dr. Mudge in a letter to me, wrote, "Certain charges are made in the Columns of "The Presbyterian" - etc. etc., and now on April 28th, you say, speaking of the large size of our Assemblies -

"It is a stupendous expense, and because of it's size is the easiest thing in the world to manipulate, if we had any one in our church who would wish to further plans by political methods. Of course we have no such people, but if any should ever appear in the church, they could handle one thousand commissioners far more easily than they could three hundred" - "et tu Brutus"!

The shades of Courtland Robinson! Who could ever persuade him to say such a thing, with his dozen printed comments and charges hitherto written rising to plague him in his new position as he undertakes to deny the existence of "the machine" which he has been criticizing for the past year!

Can it be that just before the meeting of our assembly, that Mudge, Stevenson, Erdman and Luckok have subscribed to stock in

the Presbyterian to help the paper out of it's financial difficulties?

You state that "Dr. Mudge has been a good Moderator, as he is an excellent Stated Clerk".

a. In re "Federal Council"! In answer to my inquiry as to what had been done with respect to the reorganization or modification of the affairs of the Federal Council as according to Dr. Matthews resolution a condition precedant to the apportionment of $18,000 of Presbyterian cash to the Council? Dr. Mudge writes that "There is no such appropriation and has not been for several years" which seems strange in view of your report of the last Assembly and confirmed by letters of Dr. Matthews.

It is interesting to note that the "Federal Council of Churches" has stated in their "Bulletin" that they have created a Committee on Worship to provide a leadership in the field of worship and to educate all the denominations in the need for a more exalted and unified expression of the idea of worship". And so it is the Federal Council as one of its functions will undertake to provide "leadership" for the Presbyterians and to "educate" the same Presbyterians in their "need for an expression of their idea of worship"!

b. The Barnhouse Case - with its un-Presbyterian consideration and trial by Synod instead of Presbytery.

What has Mudge said or done about it?

c. The licensing of Lucian Harpen Kearns by the Washington Presbytery in spite of his unsatisfactory examination, but principally because of his recommendation by the notable "Four-ex-Moderators".

What has Mudge said or done about it?

d. Dr. Wilbur White as chairman of a Committee of the New York Presbytery to consider the "A.B.C. & D" overtures reported that "they were merely tinkering and whittling and were being railroaded through by an ecclesiastical oligarchy".

What has Mudge done or said about it?

e. Dr. H. McAllister Griffiths from his pulpit in the Holland Memorial Presbyterian Church in Philadelphia preached one of the most powerful convicting and convincing sermons which has been preached since Luthers thesis was nailed on the church.

The Sermone was, as you know, an"Heretical Auburn Affirmation" and he demanded that the signers of the "Affirmation" resign from the Presbyterian Church! This sermon has been read by the many thousands of our Faith all over the land.

What has Mudge said or done about it?

Lewis S. Mudge has been Moderator and Stated Clerk in one of the most critical periods of our church and yet has chosen to remain silent and ignore these five great factors in our welfare and certainly affecting the very existence of our Church if it is to maintain its traditions.

It may be that Mudge might try to hide behind technicallities and say that he is not required to take note of these things - and that Presbyteries and others should consider and solve the problems and determine the issues, but is that your conception of a great big heroic leader of our great church, or should he not courageously grasp the situation and deal with these vital matters and thank God that he was called to the kingdom for such a time as this?

Unless Mudge and Stevenson, Luckock and Erdman insist upon you doing so I hope that you will not again deny the existence of the "theological - political - group", and please don't try to exalt the administration of Mudge - who will be remembered by many as "Do - Nothing - Mudge"!

May God give us men!

Very truly yours,

Moses Greenwood

P.S. Some of your editorial on commentorial expressions you will of course remember under "Moderator Talk" - Orthodoxy Again" "Restlessness in the Church" "Being too Gentle" - etc. For example - those who "run" our denominational affairs as a "ring" - again, that "No true Church of the living God can be a Ford Factory" - again "the deminating forces in our Church, while it may be, are not hetorodox, are nevertheless far more absorbed in the organization than in the beliefs" - Again, "the machine age has caught our Church as it has industry" - again "some day 'old Presbyterianism is going to rise in indignation and put a different complexion on the face of dear old Presbyterian Church U.S.A!"

And now (April 28th issue) the same man who wrote the above comes out with loud hurrahs for Mudge and declares positively that there is neither "ring" nor a "political control group."

M.G.

COMMISSION ON EVANGELISM

OF THE

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA
(INCORPORATED)

CABLE ADDRESS: "FEDCIL" TELEPHONE GRAMERCY 5-3475

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NEW YORK CITY

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MR. FRANK H. MANN
TREASURER

April 21, 1932

Rev. Cortland Robinson, Editor
The Presbyterian,
Philadelphia,Pa.

My dear Dr. Robinson:

I am sending you herewith a statement concerning the Gutenberg Bible that I think might interest your readers. Dr. Fred W. Ashley, Chief Assistant Librarian of the Congressional Library, in a word of appreciation concerning a volume of mine just off the press, called my attention to these interesting facts, which I have set forth in the enclosed article, which you are at liberty to publish if you desire.

I am sure you will rejoice with me that our Government has secured this priceless treasure for our archives at Washington.

Cordially yours,

C. L. Goodell

Encl.

May 4, 1932.

Rev. Donald M. Grant, D.D.,
Buffalo,
Pennsylvania.

Dear Dr. Grant:

I thank you very much for your letter of April 26th. The Council people did not like my editorial at all and I have had notice to that effect. I really wish that they could be somehow abolished.

Yours very sincerely,

WCR*E

Upper Buffalo Presbyterian Church,
Donald M. Grant, D. D., Minister,
Buffalo , Pennsylvania.

April
Twentysix
1 9 3 2

The Rev. Courtland W. Robinson, D. D.,
Editor, the Presbyterian,
Philadelphia, Pennsylvania.

My dear Dr. Robinson:-

This is not for publication. Merely to let you know how much I appreciate your editorial on "The General Council." As I look at it your position is absolutely right, although I was not able to convince Washington Presbytery in its meeting of last week on this point. I happened to be on the Committee on Bills and Overtures, and naturally we had the Overture from Philadelphia North, and our Committee wrestled with the question quite carefully, and finally agreed that we recommend to Presbytery that we concur with the Philadelphia North Presbytery, but immediately on our making our report the Moderator, who is also Chaitman of the "P. & F.A.Committee" ~~immediately~~ vacated the chair and read a very lengthly communication from the Moderator of the General Assembly in which he made some very startling statements and rather harsh expressions concerning any who might fail to agree with him. The result being that, with but little additional discussion a motion to lay on the table was offered, which of course precluded further debate, and the temper of the Presbytery was such that it appeared as if the vote carried to "lay on the table." Being the mover of the original motion I disliked asking for a rising vote, so let it pass.

As I see it we are decidely in the grip of an ecclesiastical machine just about as autocratic as the Vare machine in Philadelphia or Tammany Hall in New York City. And something will have to be done else our beloved Presbyterian Church will eventually become a stench before Almighty God as did the Church of Rome in the Middle Ages.

I have been in correspondence with an old friend conserning the Federal Council, of which he is an alternate member, relative to the many mistakes, and as I see it the many unholy alliances, of the Federal Council of Churches; and his reply was something like this. "I do not agree with them (the leaders) Theologically, and with many of their other acts I am not in accord, but so long as they are willing to take me as I am, I find myself willing to take them, even Sherwood Eddy."

I had written a very extensive review of the many and sundry alliances of the Federal Council with the expectation of presenting it to Presbytery, but finding the temper of those present so thoroughly in sympathy with the more radical view-point, I withheld it. This will be my answer to Dr. Caveet should he again insist upon my making an apology for what I said last April 23rd. I doubt if he will care to see it in print, and if he is wise he will not ask for it. My research has brought to hand a number of most

incriminating evidences that they, he and others, Bishop McConnell, along with the rest, are in closest affiliation with the "American Civil Liberties Union," a charge, you may recall, that he most emphatically denied. But I am not going to weary you. I have much more along this line, and will use it if I have to. The fact that you did not publish Cavert's letter of denial leaves the case in such a light that I need not offer all this evidence.

I might say to you that I have recently had a letter from the Rev. J. Ross Stevenson to the effect that he, Drs. Speer and Mudge were going to being about a complete reorganization of the Federal Council, and for one I am willing to give them an opportunity. If they do this, and among other things see that a man who is a recognized orthodox will be placed at the head of the "F. C." , as he promises, ,things may turn out all right.

But enough for this time. Again congratulating you on your editorial, yes many editorials, I am,

Very sincerely yours,

Donald M. Grant

Donald M. Grant.

REV. J. WHITFIELD GIBSON, PH. D.
Member of the Toledo, Ohio, Presbytery
PASTOR AT LARGE
Manse, 3536 Willys Parkway
TOLEDO, OHIO

April 20/1932.

To The Manager of the Presbyterian Paper

Dear Sir & Bro

As you stated you would Be-glad-to-review-the-Book-of-the-unvailing of the Two Worlds." Maney would Love to see it in Book form The reading of this Book will Help Every Lover of our Dear-Lord." I will say this much that the reading of My Book will make you better in Every way I have will writing this great work I have ask The Dear Lords Help in Praying to Help me in writing this with The Dear Lord's Help It only takes me with Gods Help one sabbath to Build aney down and out Church My Motto is Out" and out" for My Dear Lord that is My Motto

I Wish you to review This-great-Book in your paper that I Love to-read" As The Late Rev Dr John Hall of New York said My great work would do good in any Church

City, N.Y.

now I must close Yours Most Heartily

J Whitfield Gibson.

REV. J. WHITFIELD GIBSON, PH. D.
Member of the Toledo, Ohio, Presbytery
PASTOR AT LARGE
Manse, 3536 Willys Parkway
TOLEDO, OHIO

To The Manager of The Presbyterian

April 16/1932/10. a m

My Dear Sir I am sending by mail my great Book Called The Unveiling-of-The-Two-Worlds" for you Great publishing House The Presbyterian whear I so much in Joy I am sure you will in Joy this great Book The Late Great Minister The Late Rev Dr John Hall D.D.L.L.D. said to me that it would do good If you great work was published to The World one of the great Late Publishing House of My native City Cincinnati Ohio was most anxious to place It before The world But was-called-Home. I am sure you will in Joy reading this great work will see you way of Publish Same The People of our Presbyterian Church in fact like like all the world need. It So Much for it stands up for the Bible it indorse God word which is our-guide I am Mailing it to day to your House "The Presbyterian".

Yours Most Heartily
Joseph Whitfield Gibson

The great work is ready for the press
The Church needs it
J.H.G.

REV. J. WHITFIELD GIBSON, PH. D.
Member of the Toledo, Ohio, Presbytery
PASTOR AT LARGE
Manse, 3536 Willys Parkway
TOLEDO, OHIO

Dear A J McKinney

I simply whant you to review in your colums", in other words to indors the Book in your colums The Book is finish. I simply want you people to indorse same",

The Book will take care of it self I have already sent the Book so that your people "would injoy same" when the time comes the Book will take care of its self It will be in time. every one will reach for this great work as I said the People well reach for it I am shure I well have all our people's indorsement So you will have a fiest-of-fat-things (fun)

"Yours
Most Heartly,"
J Whitfield Gibson Ph. D. M. D.

I have all the Ills complete which I am sure you will be pleased with it some views you will see for your self
I have spent Meney Years on some
J.W.G.

P.S.
All I whant is your indorsment for My Years of Labour I have seen thousands Conmy into the Lord Kingdom of Grace Bless the Dear Lord for his Mercy Blessing

REV. J. WHITFIELD GIBSON, PH. D.
Member of the Toledo, Ohio, Presbytery
PASTOR AT LARGE
Manse, 3536 Willys Parkway
TOLEDO, OHIO

April 16/32/6 P.M.

Dear Dr Courtland Robinson Editor of The Presbyterian-Publishing-Company I sent you Book called the-Unveiling-of-the-Two-Worlds," to be Printed and Published before the World The-Book-speakes-for its-self."

It goes side-by-side with-
-with-The-word-of-The-God
The-great-Work-speakes-for it
-self I do in-Joy of your paper the Presbyterian

God Bless you in your Work

Josephus-Whitfield-Gibson
Pastor At Large

Dr. Courtland Robinson -

18 SUNSET AVENUE
MONTCLAIR, N. J.

4/21/32

Dear Doctor -

You may use all, or part, of this letter if you choose!

Certainly our $18,000 - was definitely impressed with a rigid restriction.

In your opinion can "Presbyterianism" be saved? -

Either doctrinally or governmentally!

It appears to me that we are "on the rocks" - with a broken rudder, a lost Chart, a mutinous Crew - under orders from Stevenson-Laccock & Erdman! Such is the plight of Presbyterianism under "do-nothing-Mudge" Yours

Greenwood

April 20, 1932.

Rev. Mark Matthews, D. D.,
First Presbyterian Church,
Seattle, Washington.

Dear Doctor Matthews:

I have yours of the 14th inst.

I love you, and you know it, and I have no idea that I will ever again be justified in charging you with "parliamentary gymnastics.

The minutes of the Assembly with respect to the $18,000. Federal Council appropriation, and your own description of the procedure, reveal complications which your many conservative admirers have never been able to understand, and of course you know that "our money" has been given to the Federal Council in disregard and in defiance of your resolution restricting the same; and as you were the author of the resolution, your friends naturally expect you to call "them" (and I am sure you will) to account--and certainly the treasurer's report should not be approved.

You are the man we are looking to, and I am sure that you will not fail us at Denver.

Affectionately and fraternally,

Moses Greenwood

MG:LSF

P.S. I enclose copy of my letter of April 16th to Dr. Mudge in re: "the ecclesiastical oligarchy." You may be interested. We may be "heretical" and "un-Presbyterian" but we at least ought to be "honest."

MG.

Beaver College for Women

Jenkintown, Pennsylvania

Office of the President

April 30, 1932

Miss A. I. McKinney
Presbyterian Publishing Company
1217 Market Street
Philadelphia, Pennsylvania

My dear Miss McKinney

Your letter of April 28 has been received. At the meeting of the Board of Directors I thought I knew where I could get some money, but I have failed to realize on my hope. People who have money either have it tied up or are holding on so tight it can not be gotten loose for anything. I have just succeeded in getting Beaver College anchored in the financial storm and have helped the Pennsylvania State Sabbath School Association to get pretty close to the shore. My next interest is the Presbyterian. I do not know what I can do, but I will gladly do anything I can to keep the old paper afloat.

With all good wishes, I am

Sincerely yours

W B Greenway

WBG.S

President

Dear Dr. Robinson -
I am mailing copy
of this to Dr. Mudge - for
this information.
M.G.

Copy

18 Sunset Ave -
Montclair N.J.

April 22, 1932.

Dear Doctor Burrell:

Referring to our recent correspondence - I find that it is positively impossible to get any action out of Mudge. He is evidently determined to sit quiet and, if possible, do nothing to offend anyone in the Presbyterian Communion - either "affirmationist," "hierarchist," "middle-of-the-roader" or anyone else.

With respect to the $18,000. Federal Council appropriation and the conditions impressed upon its allotment, I feel sure that Dr. Matthews will attend to that.

In your opinion, dear Doctor Burrell, do you believe that "Presbyterianism" in this country can be saved - either "doctrinally" or "governmentally"?

It appears to me that we are "on the rocks" with a lost (or stolen) chart, with a rudder jammed under orders from the ecclestiastical group, to a mutinous crew.

Such is the plight of Presbyterianism under "do-nothing" Mudge - who certainly has done nothing to offend his dear friends Stevenson, Luccock, Erdman, et al.

Would that we had a leader who could preach such a sermon as Griffiths!

Dr. DeForrest Burrell. Fraternally yours,

Moses Greenwood

MG:LSF

Think of our Presbyterian Fathers have Presbytery "license a man to preach" in spite of his examination but because he was indorsed by the "Wonderful Four-ex-moderators" and soon there will be fires of a kind!

Beaver College for Women
Jenkintown, Pennsylvania

Office of the President

April 23, 1932

The Reverend Courtland Robinson, D. D.
The Presbyterian
1217 Market Street
Philadelphia, Pennsylvania

My dear Dr. Robinson

First, I am enclosing herewith copy for an advertisement I would like to appear in the General Assembly Number of The Presbyterian. You will please take care of this for me.

Secondly, Mr. Ellwood Thomas, representing the Garrett-Buchanan Paper Company, will call on you sometime Monday, April 25. I would appreciate it if you would give him an interview. This paper company is owned by Mr. Morgan H. Thomas, the father of Ellwood, and an elder in Tioga Church and a Trustee of Beaver College. I am of the opinion he can save you considerable money and the terms of payment could be arranged easily. He furnishes a great deal of paper for our Presbyterian Board.

About two months ago I began to shop around to save money for the College on printing the catalogue and other printed matter. I am saving almost 50%,- to be exact, we were paying 28¢ per copy for the paper and catalogue before; I am cutting it down this year to 14½¢ per copy. The paper is a large item in this. The Garrett--Buchanan Company is the largest wholesale paper house in the City. The matter of carrying our Presbyterian account would be a small item for them.

It would be a great calamity to let the old Presbyterian go out of existence. I am almost beside myself trying to help students whose parents have been hit by the depression, in order to keep them in college to the end of the year. However, I want to do something for The Presbyterian.

Beaver College for Women
Jenkintown, Pennsylvania

Office of the President

I have a vision of its becoming ultimately the only and official representative of our Church. I am convinced you took it at a time when everything was uncertain and you have made good. I am sorry you had to make such a sacrifice in the matter of your salary. Do not give up; there is a way out somewhere.

With all good wishes, I am

Sincerely yours

W C Greenway

President

WBG.S
Enclosure

April 12, 1932.

Rev. Walter B. Greenway, D.D.,
Beaver College,
Jenkintown, Pa.

My dear Dr. Greenway:

You are very kind to invite me to dinner for Friday evening, April 15th. To my great regret I must decline as I have many things on my mind and am burdened with many duties.

You will surely be at the meeting of the Directors of THE PRESBYTERIAN [illegible]. It is superlatively important and the course for the future will have to be determined. Do not fail to be at the Penn Athletic Club, 10 A.M.

Yours most sincerely,

WCR*E

18 SUNSET AVENUE
MONTCLAIR, N. J.

4/10/32

Dear Doctor Robinson.

You may be interested in a letter which I have written Dr Matthews. Ergo I inclose Copy herewith.

Yours in the Faith,

Greenwood.

I certainly hope that our Ecclesiastical hycrarchy does not select and appoint Faulkes to our next Moderatorship.

An ant-bunk "Middle-of-the-roader" - who will do whatever his Electors 'order' or 'suggest' - God give us a man!

Beaver College for Women

Jenkintown, Pennsylvania

Office of the President

April 8, 1932

The Reverend Courtland Robinson, D. D.
1217 Market Street
Philadelphia, Pennsylvania

My dear Dr. Robinson

I am giving a reception to the faculty and students of Beaver College Friday evening, April 15, at Grey Towers.

Mrs. Greenway and I should be glad to have you take dinner with us at six o'clock in the Grey Towers dining room, and receive with us and meet the faculty and students of the College.

Trusting you may favor us with your presence, I am

Sincerely yours

W B Greenway

WBG.S

President

Formal

April 11, 1932.

Rev. Raymond H. Gage, D.D.,
Wenonah,
New Jersey.

My dear Gage,

I want to ask a favor and I hope you will grant it. I have not time to get your answer so I will trust you. I find myself absolutely unable to attend the Elders' Convention to be held in the First Presbyterian Church of Orange on Thursday of this week. I enclose a program. I have written Mr. Cole, the Secretary, that I cannot be there and I have told him that you would be there in my place. Please do not disappoint me. If you find it absolutely impossible let me know immediately for I must get someone else. There was no mention made of payment of any kind but I think you will find the trip worth your while. Please do this for an old friend.

Yours most sincerely,

WCR*E

April 4, 1932.

Mr. H. R. Gelwicks,
P. O. Box 22,
Mechanicsburg, Pa.

Dear Mr. Gelwicks:

I have your letter of March 31st. Truly I would not know how to advise you in preparing yourself to be an evangelist. So far as I know, successful evangelists have come in various ways. One very effective man simply started out and preached first in a little school-house and from that he was invited from time to time in various places and while not conspicuously famous, did a great work in all parts of our nation spending several years among the Indians. He then became very deaf and having inherited a generous fortune he retired and is now living in Syracuse, New York. Others have simply taken up the first work offered and carried on. Of course, as you do the work you will study at the same time.

I am sorry I cannot give you more valuable information.

Yours very sincerely,

WCR*E

AUTOMOBILES AIRPLANES

H R. GELWICKS
AU and SEL LS ANY THING WHERE TIME

MECHANICSBURG, PA.

March 31, 1932

The Presbyterian
Philadelphia, Pa

Gentlemen:-

From whom could I secure information as to how to become an evangelist. I have a high school education and a course at the Moody Bible Institute.

Please let me have any and all information that you may have in regard to how a person can become an evangelist. Thanking you in advance I am,

Yours respectfully

H. R. Gelwicks,
P. O. Box 22,
Mechanicsburg, Pa

March 17, 1932.

Rev. W. B. Greenway, D.D.,
Beaver College,
Jenkintown, Pa.

Dear Dr. Greenway:

Thank you very much for your encouraging letter. THE PRESBYTERIAN is having an anxious time but my own heart has not been faint though I confess to moments of anxiety.

Mr. Harbison to whom THE PRESBYTERIAN owes more than to any other went to Pittsburgh last night and today there is to be a conference in that city of people interested in our work. What the result will be we do not know.

I had a very encouraging letter from Dr. McEwan this morning. He evidently is not at all in despair. I think there will be a meeting very soon when we can canvass the situation.

With very warm regards and appreciation for your commendation, I am

Yours truly,

WCR*E

Beaver College for Women

Jenkintown, Pennsylvania

Office of the President

March 15, 1932

The Reverend W. C. Robinson
The Presbyterian
1217 Market Street
Philadelphia, Pennsylvania

My dear Dr. Robinson

I do not think it would be fair to let your communication of March 2 to the Board of Directors go unnoticed. I fully appreciate the position you are in and only wish I had means to pull you out of the difficulty. Certainly the good old paper that has lived so long must not be allowed to die. I am not familiar with methods pursued in the past, but assure you I shall be glad to cooperate to the fullest of my ability.

You recognize, no doubt, the trying experience college presidents are having, owing to the business depression.

Your suggestion that a different editor might help does not meet with my approval. From my point of view, the paper has stood just as firmly for things that are conservatively right under your administration and has not found it necessary to offend the most sensitive. You have the happy faculty of being able to say clearly what you think in a way not to offend.

If the Directors hold a meeting and there is anything I can do, I am with you 100%.

With all good wishes, I am

Sincerely yours

W B Greenough

WBG.S

President

J. HURST HACKETT GEORGE HACKETT

GEO. W. HACKETT & SONS
325 MARKET STREET
SUNBURY, PA.

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Wholesale and Retail
Dealers in
HARDWARE
GLASS, OIL
PAINTS, TOOLS
BUILDERS' HARDWARE
GUNS AND AMMUNITION
SPORTING GOODS

March 14, 1932

"The Presbyterian"
1218 Market St.
Philadelphia, Pa.

Gentlemen:

Mr.Clinton E.Garvin, of Elyria, Ohio, who has been conducting Bible readings in the Germantown Gospel Mission, Germantown, Philadelphia, desires to hold a three-week's series of Bible study in our Church.

Not having heard of the gentleman, I would like to ask you in strict confidence whether or not you know him and whether you consider him to be sound fundamentally and in every other way, in other words, whether he teaches the principles for which "The Presbyterian" stands.

As we must give a reply at once, please wire me at my expense your reply to this inquiry. As stated before, it will be in strict confidence if you so desire.

Yours in the Master's work,

Sincerely yours,

George Hackett

George Hackett

March 9, 1932.

Rev. Francis Lee Goff, D.D.,
Potosi,
Missouri.

Dear Dr. Goff:

I have your letter. Dr. Barnhouse himself said and the Moderator of Presbytery said that the Barnhouse case was over. I heard it. That does not mean that the fight between conservatives and liberals is over but we have a long way to go to gain control of the Church once more and I am very frank to say that the division of conservatives has been one great cause of our loss. I do not believe the Church has gone over to liberalism to stay but it will stay if we conservatives do not forget our minor differences and join together on great principles and stop contending against one another.

I thank you very much for your letter and the renewed subscription.

Yours very sincerely,

WCR*E

Upper Buffalo Presbyterian Church,
Donald M. Grant, D.D., Minister,
Buffalo, Pennsylvania.

March
Seventh
1932.

The Rev. Courtland W. Robinson, D.D.,
Editor, The Presbyterian,
Philadelphia, Pennsylvania.

My dear Dr. Robinson:-

I am beginning to wonder if the article I sent you some time ago anent "The Presbyterian Church no longer Presbyterian" has failed to reach you. I'd be glad to have word from you in regard to same. It is evidently becoming more and more a live question in the minds of a considerable number of people. I wish you would let me know what you think of it, and whether, after it has been re-written, should changes be deemed necessary, you think it will do any good to publish it.

Awaiting an early reply, and again congratulating you on the many fine articles you are giving us in The Presbyterian, I am,

Very sincerely yours,

Donald M. Grant

Donald M. Grant.